- 11. The point is that this passage is NOT talking about people's what?
- 12. When Paul used the term "offend" or "stumbling block" he is talking about doing what?
- 13. Where, in Scripture, do we find God showing Peter that the Old Testament dietary laws are no longer an issue?
- 14. Some people believed they were still under dietary laws and for them to eat certain things would violate what?
- 15. Is it wrong to go against your conscience?
- 16. What is destructive in a person's life?
- 17. What is meant by the term "grieve"?
- 18. According to verse 16, how something good become bad?
- 19. As members of the kingdom of God there are many things that are a lot more important to us than what?
- 20. What things are more important than food and drink?
- 21. We ought to major on things like what?
- 22. When the stronger brother is willing to set aside his freedoms for the sake of a weaker brother then that is what?
- 23. By the Apostle Paul's definition, the strong person is the one who is what?
- 24. Is this passage putting down the importance of convictions or

- negating the need for self-discipline in our lives?
- 25. Legalism is when you do something with what motive or goal?
- 26. According to 2 Corinthians 5:9, Paul's aim in life was to what?
- 27. Where do see that Paul disciplined his body?
- 28. In I Timothy 4:7, Paul told Timothy to exercise or discipline himself to what?
- 29. Instead of pursuing the things we are free to do, at the expense of harmony in the body, we ought to pursue what?
- 30. We ought to do what in relation to our brothers and sisters?
- 31. You can't be talked out of what?
- 32. In discussing this same issue in I Corinthians 8:1, Paul says what?
- 33. Paul makes it clear in verse 20 that we are free to eat what?
- 34. Paul refers to the weak brother as the what?
- 35. Even though the weaker brother might be weak, he is God's workmanship, so we ought to show what to him?
- 36. When a weaker brother follows a stronger brother's example and does something that violates his conscience it does what to him?
- 37. According to Romans 14:22, what is a person supposed to do with his beliefs, convictions, and freedoms in Christ?
- 38. It is a horrible kind of bondage to believe that the Christian life is a bunch of what?
- 39. For the person who believes that the Christian life is a bunch of

do's and don'ts, he needs to do what with his mind and conscience?

- 40. Why is it sin to do something which isn't wrong by God's standard, yet violates your own conscience?
- 41. What is a modern day example of where the principles of this sermon can apply?
- 42. Is there any area of your life where you might be causing a weaker brother to stumble?
- 43. What are some things from this sermon that apply to your life personally? Are you ready and willing to go God's way on these issues?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- » How does God want my beliefs/actions to change?
- » How can I accomplish this change?
- » What is the first step toward bringing about this change?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance).

## RIGHT FOR ONE IS THE RUIN OF ANOTHER Romans 14:13-23 (Series #90)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "Right For One Is The Ruin Of Another". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

- 1. What is one reason Romans 14:13-23 is difficult to get a hold of?
- 2. What is a second reason why Romans 14:13-23 is difficult for us?
- 3. The issues that Paul applied these principles to back then were Old Testament what?
- 4. What is a third reason why Romans 14:13-23 is difficult for us?
- 5. Judaism was not a false religion. It was of God, but it was no longer binding because of what?
- 6. Many of the Jewish Christians were raised doing things and not doing things to be pleasing to God, then, all of a sudden, they were being told what?
- 7. In Romans 14:11-12 Paul has just taught that we will all stand before what?
- 8. We have no right to usurp what?

- 9. Often we use the word(s), "stumbling block" or "offended" to refer to what?
- 10. What are some wrong ways that people use the word, "offended" or "stumbling block"?